

State of SOUTH CAROLINA  
County of GREENVILLE

ss.:

Personally appeared before me Judy A. Campbell  
and made oath that he saw the above named David G. Traxler, Jr.

sign, seal and as his act and deed deliver the above written mortgage for the uses and purposes  
therein mentioned, and that he with Mitchell King, Jr.  
witnessed the due execution thereof.

SWORN to before me this 26th  
day of April, A. D. 19 66

*Mitchell King, Jr.*  
Notary Public for South Carolina.

*Judy A. Campbell*

State of \_\_\_\_\_  
County of \_\_\_\_\_

ss.:

Personally appeared before me \_\_\_\_\_  
and made oath that he saw \_\_\_\_\_  
as \_\_\_\_\_

sign, affix the corporate seal of the above named \_\_\_\_\_  
and as the act and deed of said corporation  
deliver the above written mortgage, and that he with \_\_\_\_\_  
witnessed the execution thereof.

SUBSCRIBED and sworn to before me this  
\_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_

(L. S.)  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE.

ASSIGNMENT.

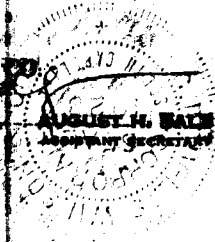
FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to  
Metropolitan Life Insurance Company the within mortgage and the note which the  
same secures, without recourse.

Dated this 26th day of April 1966

IN THE PRESENCE OF:

*Elizabeth M. Alvarino*  
*Mitchell King, Jr.*

*C. Douglas Wilson & Co.*  
By \_\_\_\_\_



Mortgage & Assignment Recorded April 26, 1966 at  
3:00 P. M. #30752